दूरभाष/Telephone: 040-24188039 ई-मेल/E-mail hrdg.asl@gov.in





भारत सरकार, रक्षा मंत्रालय
Government of India, Ministry of Defence
रक्षा अनुसंधान एवं विकास संगठन
Defence Research & Development Organisation
उन्नत प्रणाली प्रयोगशाला
ADVANCED SYSTEMS LABORATORY
डॉ. ए.पी.जे. अब्दुल कलाम प्रक्षेपास्त्र समष्टि
Dr. A.P.J. Abdul Kalam Missile Complex
कंचनबाग डाकघर, हैदराबाद – 500 058

PO Kanchanbagh, Hyderabad – 500 058

Advt. No. ASL/23/2022/3322/OR/1

ENGAGEMENT OF GRADUATE, TECHNICIAN AND TRADE APPRENTICES

(Under The Apprentices Act 1961 as amended in 1961, 1973 & 2014)

Advanced Systems Laboratory (ASL), Hyderabad is a premier Laboratory at APJ Abdul Kalam Missile Complex of Defence Research and Development Organization (DRDO).

The Laboratory invites applications from young and meritorious Indian Nationals for Engagement of Graduate, Technician (Diploma) and Trade Apprentices for **one year**. Selection will be made on the basis of Academic Merit / Written Test / Interview as required.

| S.No. | Category | Essential Qualifications | No. of Apprentices | Stipend per month | |
|-------|---------------------------------------|---|--------------------|-------------------|--|
| | Graduate Apprentice | Degree in Computer Science & Engineering | 4 | | |
| | | Degree in Electrical & Electronics Engineering | 2 | | |
| | | Degree in Electronics & Communication Engg. | 3 | | |
| 4 | | Degree in Mechanical Engineering | 5 | ₹ 9, 000/- | |
| ı | | Degree in Aerospace/ Aeronautical Engineering | 1 | | |
| | | Degree in Chemical Engineering | 1 | | |
| | | Degree in Material Science / Metallurgy | 1 |] | |
| | | Degree in Polymer Science | 1 |] | |
| | Technician (Diploma) Apprentice | Diploma in Mechanical Engineering | 5 | | |
| | | Diploma in Electrical & Electronics Engineering | 2 | ₹ 8, 000/- | |
| 0 | | Diploma in Electronics & Communication Engg. | 4 | | |
| 2 | | Diploma in Computer Science & Engineering | 1 | | |
| | | Diploma in Instrumentation Engineering | 2 | | |
| | | Diploma in Chemical Engineering | 2 |] | |
| | ITI (Trade) Apprentice | ITI in Fitter | 7 | | |
| | | ITI in Electronic Mechanic | 3 | | |
| 3 | | ITI in Electrician | 3 | | |
| | | ITI in Computer Operator and Programming Assistant (COPA) | 1 | | |
| | | ITI in Turner | 1 | ₹ 7,000/- | |
| | | ITI in Fibre Reinforced Plastics Processor | 3 | | |
| | | ITI in Welder | 1 | | |

A. Application Procedures:

- 1. Interested candidates having essential qualifications as above are invited to apply for one year Apprenticeship Training in ASL through e-mail only to hrdg.asl@gov.in
- 2. **Application form** can be downloaded from the website **www.drdo.gov.in.** Candidates are required to fill the Application form by Typing, Affix the Passport size photograph and sign in the Application Form. The scanned copy of filled Application Form and mark sheets of essential qualifications in **PDF format** must be sent through e-mail only (**hrdg.asl@gov.in**)
- 3. Mention "Application for Apprenticeship in ASL" as subject of the email
- 4. Incomplete or partially filled application submitted by the candidates will not be accepted.
- 5. The marks obtained in the qualifying exam are to be mentioned in percentage. In case of CGPA, candidates are requested to convert the CGPA into percentage as per their institute/ university norms and the same will be verified during document verification.
- 6. Last date for the receipt of application: 15 Days from publication of the advertisement.

B. Correspondence with Candidates:

- 1. All correspondence including offer letter (if selected) will be communicated through email only.
- 2. Only the candidate will be responsible for downloading and printing of the Offer letter. ASL will not be responsible for any loss of e-mail sent due to invalid/wrong e-mail ID provided by the candidate or delivery of email to SPAM/Bulk mail folder etc.

C. Terms & Conditions for Selection of Apprentices:

- 1. Candidates for Graduate Apprentice and Technician Apprentice (Diploma) are required to register in National Apprenticeship Training Scheme (NATS) portal (www.mhrdnats.gov.in)
- 2. Candidates for Trade Apprentice (ITI) are required to register in National Apprenticeship Promotion Scheme (NAPS) portal (www.apprenticeshipindia.gov.in)
- 3. Non-registered candidates will be rejected.
- 4. The fresh pass-out candidates (passed their respective courses in the year 2020, 2021 & 2022) are only eligible to apply. Candidates with post-graduation degrees need not to apply.
- 5. Those candidates who have completed the essential qualifications in regular mode are only eligible to apply.
- 6. Graduate/Diploma/ITI degree holders who have training or job experience for a period of one year or more after acquiring the essential qualification will NOT be eligible for consideration.
- 7. Reservation will be applied as per the provisions of the Apprenticeship Act, 1961 and Apprenticeship Rules 1992, Apprenticeship (Amendment) Rules, 2015 and Apprenticeship (Amendment) Rules, 2019 as amended from time to time. Candidates belonging to SC/ST/OBC-Non Creamy layer need to produce their caste certificates issued by the competent authority at the time of verification.
- 8. The selected candidates must execute a contract for a period of **one year** of training as per provision of the Apprenticeship Act, 1961 and rules framed there under. The period of training will be **one year** commencing from execution of the Contract of Apprenticeship.

- 9. Selected candidates should bring medical certificate from registered medical practitioner, police verification certificate, original certificates, along with copies of Bank Pass Book and 2 recent passport size photographs at the time of joining.
- 10. Before applying, the candidate should ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
- 11. The offer of Apprenticeship Training does not confer any right of employment in DRDO.
- 12. Verification of credentials shall be done and in case of any deviation or non-conformity with the desired qualification, candidature of the candidate shall be summarily rejected.
- 13. Suppression of facts will lead to disqualification at any stage of the selection process.
- 14. ASL reserves the right to increase/decrease the number of seats for apprenticeship training.
- 15. Any canvassing or personal follow up with the intention of influencing the process of selection of Apprentice by and on behalf of any candidate shall lead to immediate cancellation of his/her candidature.
- 16. ASL reserves the right to withdraw/cancel the advertisement/selection process if circumstances so warrant without assigning any reason thereof.
- 17. The apprentices will NOT be provided any hostel accommodation / quarter transport by the establishment at any stage of the selection process, and also during the training period. No allowances will be admissible except the consolidated stipend.
- 18. Candidates selected for training will not be allowed to withdraw from training except for reasons which are beyond their control. Before commencement of the training, the candidates will have to execute a Contract of Apprenticeship. Those who absent themselves are liable to refund the whole cost of their training as well as the amount received as stipend as determined by the Central Apprenticeship Advisor.
- 19. No TA/DA will be provided for joining or attending the Interview.
- 20. In case of any dispute, the legal jurisdiction will be at Hyderabad.
- 21. All correspondence need to be addressed to hrdg.asl@gov.in through e-mail only.

Sd/-

DIRECTOR, ASL



APPLICATION FORM FOR APPRENTICESHIP TRAINING ADVANCED SYSTEMS LABORATORY (ASL)

Dr. A.P.J. Abdul Kalam Missile Complex
Defence Research & Development Organization
PO Kanchanbagh, Hyderabad - 500 058
Advt. No. ASL/23/2022/3322/OR/1

Affix recent Passport Size Photograph

| 1 | Name of the Car | ndidate | | | | | | |
|--------------------------------|-------------------------------------|------------|-------------|---------|----------|---------|---------|------------|
| 2 | Apprentice Cate | egory | | | | | | |
| | (Graduate Appre | | ician | | | | | |
| | Apprentice / Trac | | | | | | | |
| 3 | Discipline | | | | | | | |
| | (As per Advertise | | | | | | | |
| 4 | NATS Registrat | | | | | | | |
| | (Applicable for BE/B.Tech & Diploma | | | | | | | |
| | candidates) | | | | | | | |
| 5 | NAPS Registrat | | | | | | | |
| | (Applicable for I' | | s) | | | | | |
| 6 | Aadhar No. of C | | | | | | | |
| 7 | Father's Name | | | | | | | |
| 8 | Nationality | | | | | | | |
| 9 | Date of Birth (D | D-MM-YYY | YY) | | | | | |
| 10 | Reservation Cat | | | | | | | |
| 11 | Contact (Mobile | | | | | | | |
| 12 | E-mail ID | | | | | | | |
| 13 | Present Address | 5 | | | | | | |
| | | | | | | | | |
| 14 | Permanent Add | ress | | | | | | |
| | | | | | | | | |
| 15. Educational Qualification: | | | | | | | | |
| Sl.No | o. Examination/ | Board/ | Discipline/ | Year of | Class / | Maximum | Marks | Percentage |
| | Degree | University | Subjects | Passing | Division | Marks | Secured | of Marks# |
| 01 | HSC / 10 th | | | | | | | |
| 02* | ITI / | | | | | | | |
| | DIPLOMA/ | | | | | | | |
| N T 4 | BE/B.Tech | | | | | | | |

Note:

The marks obtained in the qualifying exam are to be mentioned in percentage. In case of CGPA, candidates are requested to convert the CGPA into percentage as per their institute/ university norms and the same will be verified during document verification.

I declare that the statement made and information furnished in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information given herein, is found to be false or incorrect or concealed before or after joining, my Apprenticeship training shall be liable to be terminated/ cancelled.

| Date: | Signature of the Candidate |
|--|----------------------------|
| List of Enclosures: Mark sheets of HSC/10 th and Essential qualific | ation only |

Note: Incomplete application form will be rejected.

^{*} In Sl. No. 2, candidates are required to fill the data of Essential Qualifications only.