



# DEFENCE RESEARCH & DEVELOPMENT ORGANISATION

## NAVAL PHYSICAL AND OCEANOGRAPHIC LABORATORY

THRIKKAKARA P.O., KOCHI, KERALA – 682 021

**ADVT NO. NPOL/TA/01/2019:**

### **NOTIFICATION OF WALK-IN INTERVIEW FOR ENGAGEMENT OF TRADE APPRENTICES**

**(Under the Apprentices Act 1961 as amended in 1961, 1973 & 2014)**

Naval Physical and Oceanographic Laboratory (NPOL), Kochi under the aegis of Defence Research & Development Organisation (DRDO), Ministry of Defence, Govt. hereby notifies a Walk-in-Interview for selection and engagement of Trade Apprentices under the Apprentices Act, 1961 as amended from time to time, as per following details:

Sl. No	Apprenticeship Training Category	Trade/ Discipline	Educational qualification	No.of Vacancies	Indicative Stipend (Rs./p.m.)
1	Trade Apprentice	Fitter	Two year ITI in Fitter Trade	05	Rs.7000
2		Turner	Two year ITI in Turner Trade	02	7000
3		Machinist	Two year ITI in Machinist Trade	03	7000
4.		Draughtsman (Mech)	Two year ITI in Draughtsman (Mech) Trade	08	7000
5.		Electronic Mechanic	Two year ITI in Electronic Mechanic	03	7000
6.		Electrician	Two year ITI in Electrician	02	7000
7.		Instrument Mechanic	Two year ITI in Instrument mechanic	02	7000
8.		Welder(Gas& Electric)	One year ITI in Welder Trade	02	6250
9.		COPA	One year ITI in COPA	02	5700
10.		Library Assistant	ITI/ITC in Library and Information Science	01	

2. Interested candidates, who are Indian nationals and fulfill the educational qualifications as above and other eligibility criteria specified herein, may report **between 09.00 AM and 10.00 AM on 14-03-2019** for Walk-in-Interview at **DROMI, NPOL** (landmark – Near SBI NPOL Thrikkakara Branch, Kochi) with all certificates/documents in original in support of their qualifications/age/caste/experience(s) and duly completed application in the enclosed prescribed PROFORMA with a recent colour passport photograph pasted on it, along with one self-attested copy of each certificate/testimonials.

### 3. **Terms & Conditions for selection of Trade Apprentices:**

- i. The period of Training will be 12 months commencing with effect from 1<sup>st</sup> April 2019
- ii. Reservation will be applied as per the provisions of the Apprentice Act 1961 and Apprenticeship Rules 1992 as amended from time to time. Applicants belonging to SC/ST/OBC – Non Creamy Layer shall produce their caste certificate issued by Competent Authority in the Proforma prescribed by Govt. of India.
- iii. Selected candidates shall undergo Medical Examination and will have to be declared 'Medically Fit' before execution of the Contract of Apprenticeship.
- iv. Verification of Certificates/documents shall be done prior to conduct of Personal Interview only and in case of any deviation from the specified qualification, candidature of the candidate shall be summarily rejected
- v. No TA/DA will be paid to the applicants called for any stage of the selection process.
- vi. The selected candidates must execute a Contract for a period of one year of training as per provisions of the Apprentices Act, 1961 and rules framed there under.

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- vii. Before coming for Interview, the candidate should ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
- viii. Upon completion of the Apprenticeship period, NPOL, Kochi shall have no obligation to offer employment to such apprentices NOR can an Apprentice claim right for employment on the grounds of completion of Apprenticeship.
- ix. Suppression of facts will lead to disqualification at any stage of the selection process.
- x. Those who have already undergone Apprenticeship training in any Govt/Public sector Undertaking need not apply.
- xi. NPOL reserves the right to increase/decrease the number of seats for apprenticeship training.
- xii. Any canvassing or personal follow up with an intention of influencing the process of selection of apprentice by and on behalf of any candidate shall lead to immediate cancellation of candidature.
- xiii. The decision of Director, NPOL shall be final and binding on all candidates on all matters relating to eligibility, acceptance or rejection of the candidature, mode of selection, cancellation of the selection process either in part or full etc. without assigning any reason thereof. No correspondence will be entertained in this regard. Filling up of the seats is solely at the discretion of NPOL, Kochi based on suitability of candidates and no claim will arise for engagement, if some of these seats are not filled due to unsuitability / insufficient number of candidates.
- xiv. In case of any dispute, the legal jurisdiction shall be that of the Hon'ble High Court of Kerala at Ernakulam.
- xv. This advertisement details can also be accessed online at [www.apprenticeship.gov.in](http://www.apprenticeship.gov.in)
- xvi. Candidates may also forward application form in PDF format through email ID [trainingofficer@npol.drdo.in](mailto:trainingofficer@npol.drdo.in) latest by 11-03-2019

**DIRECTOR  
NPOL, KOCHI**

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**APPLICATION FORM FOR ADVT NO. NPOL/TA/01/2019**

1. Advertisement No. : **NPOL/TA/01/2019**
2. Apprentice Registration Number :
3. Trade in which Apprenticeship applied for :
4. Name :
5. Father's Name :
6. Nationality :
7. Date of Birth :
8. Age as on 07.03.2019 : .....Year.....Month.....days
9. Category (UR/SC/ST/OBC/PH) :
10. E.mail Address :
11. Ph.No./Mob No. :
12. Correspondence Address :
13. Permanent Address :
14. Educational Qualifications :

Self attested  
recent colour  
passport size  
photograph

Educational Qualifications(including Technical/Professional Qualification)	Name of Board/University	Year of passing	Grade/% of marks
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15. Whether any apprenticeship training undergone/undergoing:

Name of Employer/Organisation	Trade	From	To	Stipend drawn
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I understand that the Trade Apprenticeship applied for, by me is purely a temporary one and that there shall be no right for employment on the grounds of completion of Apprenticeship. I further declare that the statements made and information furnished in the application are true, complete and correct to the best of my knowledge & belief and that I have not suppressed any material facts or information.

(Signature of candidate)

Date:  
Place: