



# APPOINTMENT OF CHAIRPERSON



**Recruitment & Assessment Centre (RAC)**  
Defence Research & Development Organisation (DRDO)  
Ministry of Defence, Government of India  
Lucknow Road, Timarpur, Delhi-110054

## Advertisement No. 158

**Closing date: 07 Sep 2026**

**Recruitment and Assessment Centre (RAC)** is an independent self-accounting unit of **DRDO under Min. of Defence** engaged in a wide range of selection activities related to recruitment, assessment and training of scientists of DRDO on regular basis. It also extends the similar selection services to Aeronautical Development Agency (ADA) and other allied agencies. RAC was set up on 23 July 1985 after DRDO was granted exemption from the purview of Union Public Service Commission (UPSC).

RAC is looking for a qualified candidate with an established and proven track record for appointment to the post of **Chairperson RAC (Level 17 of Pay Matrix in the 7<sup>th</sup> CPC/ Pay level ₹ 2,25,000)**.

### Job Description

Chairperson RAC is mainly responsible for formulation of policies related to recruitment and assessment of DRDO & ADA Scientists. Chairperson RAC is also responsible for providing guidance so as to ensure objectivity and confidentiality in execution of all selection activities so as to achieve highest level of satisfaction of all stakeholders.

### Eligibility

Eminent Retired / Serving persons (Scientists, Technologists, Academicians and Civil Servants) at the level of Secretary to the Govt. of India (Level 17 of Pay Matrix in the 7<sup>th</sup> CPC/ Pay level Rs. 2,25,000) are eligible to apply.

### Selection Process

The Chairperson will be appointed on re-employment on contract. The Chairperson will be selected through a high-level Search-cum-Selection Committee appointed by the Government of India, in accordance with extant DOP&T instructions, with the approval of Appointments Committee of Cabinet (ACC).

The Search-cum-Selection Committee will have the authority to consider any other name(s) for the appointment to the said post apart from considering biodata received against this advertisement.

### Duration of Appointment

Appointment will be made for a period of **three (03) years** or till attainment of **65 years of age**, whichever is earlier.

### Undertaking

Interested persons are required to give an undertaking as a part of the biodata that he/she will join the post, if selected. Biodata without undertaking will summarily be rejected.

### How to Apply

The format of biodata can be downloaded from RAC website and duly filled biodata can be sent to:

**'The Director, Recruitment and Assessment Centre, Lucknow Road, Timarpur, Delhi - 110054'**

by Speed Post so as to reach **within 30 days** from the date of publication of this advertisement in Employment News.

For details, please visit RAC website: <https://rac.gov.in>. For any query in this regard, please contact through email at [director.rac@gov.in](mailto:director.rac@gov.in)

## **Pay & Perks**

Following are the entitlements of the Chairperson, RAC (indicative, as per Govt rules/norms, subject to amendments):

- Basic pay (less pension): Rs 112500
- DA on Basic pay, as applicable
- Accommodation, or HRA as applicable, if staying in own house/on rent
- Staff Car
- Reimbursement of Newspaper expenditure
- Reimbursement of Telephone bill expenditure
- Reimbursement of Briefcase / Office bag expenditure every three years

**BIODATA FORMAT FOR APPOINTMENT TO THE POST OF CHAIRPERSON OF  
RECRUITMENT AND ASSESSMENT CENTRE (RAC), DRDO  
Advertisement No. 158**

| 1. General Information of Applicant                            |                    |                           |                                                   |                                                     |  |
|----------------------------------------------------------------|--------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------|--|
| Name                                                           |                    |                           | Date of Birth                                     |                                                     |  |
| Gender                                                         |                    |                           | Date of retirement /<br>Age as on closing<br>date |                                                     |  |
| Nationality                                                    |                    |                           | Category                                          |                                                     |  |
| E-mail                                                         |                    |                           |                                                   |                                                     |  |
| Address                                                        |                    |                           | Mobile no.                                        |                                                     |  |
| 2. Educational Qualifications                                  |                    |                           |                                                   |                                                     |  |
| <i>Degree/Course</i>                                           | <i>Institution</i> | <i>Year</i>               | <i>Subject(s)</i>                                 | <i>Percentage of<br/>marks/ Grade/<br/>Division</i> |  |
| Graduation                                                     |                    |                           |                                                   |                                                     |  |
| Post Graduation                                                |                    |                           |                                                   |                                                     |  |
| Ph.D.                                                          |                    |                           |                                                   |                                                     |  |
| Topic of Ph.D.                                                 |                    |                           |                                                   |                                                     |  |
| Post Doctorate                                                 |                    |                           |                                                   |                                                     |  |
| Topic of Post Doctorate<br>Studies                             |                    |                           |                                                   |                                                     |  |
| 3. Area of Specialization                                      |                    |                           |                                                   |                                                     |  |
|                                                                |                    |                           |                                                   |                                                     |  |
| 4. Employment Details (starting from current/latest post held) |                    |                           |                                                   |                                                     |  |
| <i>Post &amp; Pay Level**</i>                                  | <i>Institution</i> | <i>Date<br/>From - To</i> | <i>Years, Months of<br/>Experience</i>            | <i>Nature of Duties</i>                             |  |
|                                                                |                    |                           |                                                   |                                                     |  |
|                                                                |                    |                           |                                                   |                                                     |  |
| 5. Publications                                                |                    |                           |                                                   |                                                     |  |
| No. of Papers<br>published                                     |                    |                           | No. of Books<br>published                         |                                                     |  |
| 6. Details of ten best published papers as per own assessment  |                    |                           |                                                   |                                                     |  |
|                                                                |                    |                           |                                                   |                                                     |  |

| 7. Details of five best published books as per own assessment                                   |      |                          |        |             |
|-------------------------------------------------------------------------------------------------|------|--------------------------|--------|-------------|
|                                                                                                 |      |                          |        |             |
|                                                                                                 |      |                          |        |             |
| 8. Scholarships/Awards/Memberships of Academic/Professional Societies etc.                      |      |                          |        |             |
|                                                                                                 |      |                          |        |             |
| 9. Details of Referees                                                                          |      |                          |        |             |
| S. No.                                                                                          | Name | Most Important Post held | E-mail | Contact No. |
|                                                                                                 |      |                          |        |             |
|                                                                                                 |      |                          |        |             |
|                                                                                                 |      |                          |        |             |
| 10. Please justify in 250 words (approx.) as to why do you think you are suitable for this job: |      |                          |        |             |
|                                                                                                 |      |                          |        |             |

### **DECLARATION**

I declare that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed /distorted. If at any time, I am found to have concealed /distorted any material information, the said appointment shall be liable to summary termination without notice. I, hereby, also undertake that, if selected, I will join the post.

**(Signature of Applicant)**

**Date:**

**\*\* Please attach proof of pay level 17 / Secretary level post viz. appointment letter / pension payment order (PPO) etc.**