**DARE 2 DREAM 5.0**

**REGISTRATION FORM FOR MICRO & SMALL ENTERPRISES**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Full Name (Chief Executive/ Director/ Manager/ Proprietor) | : |  |
| 2. | Gender (*Male/Female/Transgender)* | : |  |
| 3. | Name of the Enterprise | : |  |
| 4. | Type of Enterprises (Micro/Small) | : |  |
| 5. | PAN Card No. of Enterprise | : |  |
| 6. | UDYAM registration Number | : |  |
| 7. | E-Mail address | : |  |
| 8. | URL/Website of Enterprise- | : |  |
| 9. | Mobile No of person registering on behalf of Enterprise | : |  |
| 10. | Registered Address of Enterprise | : |  |
|  | 10.1 City  10.2 State /UT  10.3 PIN Code | :  :  : |  |
| 11. | Undertaking: |  |  |
|  | 1. I hereby declare that all the information submitted above on behalf of the enterprise is true to best of my knowledge. If any of the information submitted by me is found false at any stage of the contest, I can be disqualified from the contest. I fully understand the decision of the organizers shall be final. 2. I hereby declare that I am citizen of India and the Enterprises is owned and operated by me. 3. It is further declared that the owner / shareholder of the enterprise is neither an employee of DRDO nor family member of DRDO employee. 4. The enterprise is not debarred from participating in Dare to Dream or any similar contest by law or government order. 5. The Enterprise is not in receipt of any financial grant/aid for the proposal submitted from any government sources. | | |

(signature & startup)

**DARE TO DREAM 5.0**

**APPLICATION FORM FOR MICRO & SMALL ENTERPRISES**

|  |  |  |  |
| --- | --- | --- | --- |
| **SECTION A: YOUR INTEREST** | | | |
| 1. | Problem Vertical (*select from the list of Challenge areas)* | : |  |
| **SECTION B: TELL ABOUT YOUR IDEA** | | | |
| 2. | Name of the Product/ Innovation | : |  |
| 3. | Solution Offered | : | *Please attach the separate PDF (duly signed) along with the application form* |
| 4. | Brief description of Technology | : | *Please attach the separate PDF (duly signed) along with the application form (Max 200 words)* |
| 5. | What is the development stage of your innovation *(Idea / Prototype / End Product/ Commercially Ready)* | : |  |
| 6. | Type of solution (Hardware/Software/Hybrid) | : |  |
| **SECTION C: HAVE YOU TAKEN YOUR IDEA FURTHER ?** | | | |
| 7. | Patent Filed / Granted in relevant Field (*Yes/No* )  (If YES, Number & Detail) | : |  |
|  | 1. Title of Patent 2. Name of Inventor 3. Year of Filing/Grant 4. Detail of Assignee 5. Country of filing | ::::  : |  |
| 8. | Publication in per reviewed Journal in relevant Field *(Yes /No)* (If Yes, Number & details) | : |  |
|  | 1. Title of Paper 2. Name of Author 3. Name of Journal 4. Year of Publishing | :::: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 9. | Have you ever participated in any other innovation contests (Government / Private)?  If Yes, | | |
|  | 1. Name of the Challenge/Program and list down the outcome 2. Name of the Challenge / Program 3. Evaluation Summary 4. Outcome | :  :  :  : | *Attach PDF (duly signed) with application form* |
| 10. | Mandatory supporting documents | : | *Attach the Power point Presentation converted as PDF (duly signed)*  *(Max 05 slides) with Application form* |

(signature & stamp)