**DARE 2 DREAM 5.0**

**REGISTRATION FORM FOR START- UP**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Full Name (Chief Executive/ Director/ Manager/ Proprietor) | : |  |
| 2. | Gender (*Male/Female/Transgender)* | : |  |
| 3. | Name of the Start-Up | : |  |
| 4. | Is the start-up Incubated (*Yes/ No)* | : |  |
| a. If Yes, Name & address of Incubator | | : |  |
| 5. | PAN Card No. of Start-up | : |  |
| 6. | DPIIT registration Number | : |  |
| 7. | E-Mail address | : |  |
| 8. | URL/Website of Start-up | : |  |
| 9. | Mobile No of person registering on behalf of Start-Up | : |  |
| 10. | Registered Address | : |  |
|  | 10.1 City  10.2 State /UT  10.3 PIN Code | :  :  : |  |
| 11. | Undertaking: |  |  |
|  | 1. I hereby declare that all the information submitted above on behalf of the start-up is true to best of my knowledge. If any of the information submitted by me is found false at any stage of the contest, I can be disqualified from the contest. I fully understand the decision of the organizers shall be final. 2. I hereby declare that I am citizen of India and the start-up is owned and operated by me. 3. It is further declared that the owner / shareholder of the start-up is neither an employee of DRDO nor family member of DRDO employee. 4. The start-up is not debarred from participating in Dare to Dream or any similar contest by law or government order. 5. The Start-up is not in receipt of any financial grant/aid for the proposal submitted from any government sources. | | |

(signature & stamp)

**DARE TO DREAM 5.0**

**APPLICATION FORM FOR START-UP**

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| --- | --- | --- | --- |
| **SECTION A: YOUR INTEREST** | | | |
| 1. | Problem Vertical (*select from the list of Challenge areas)* | : |  |
| **SECTION B: TELL ABOUT YOUR IDEA** | | | |
| 2. | Name of the Product/ Innovation | : |  |
| 3. | Solution Offered | : | *Please attach the separate PDF (duly signed) along with the application form* |
| 4. | Brief description of Technology | : | *Please attach the separate PDF (duly signed) along with the application form (Max 200 words)* |
| 5. | What is the development stage of your innovation *(Idea / Prototype / End Product/ Commercially Ready)* | : |  |
| 6. | Type of solution (Hardware/Software/Hybrid) | : |  |
| **SECTION C: HAVE YOU TAKEN YOUR IDEA FURTHER ?** | | | |
| 7. | Patent Filed / Granted in relevant Field (*Yes/No* )  (If YES, Number & Detail) | : |  |
|  | 1. Title of Patent 2. Name of Inventor 3. Year of Filing/Grant 4. Detail of Assignee 5. Country of filing | ::::  : |  |
| 8. | Publication in per reviewed Journal in relevant Field *(Yes /No)* (If Yes, Number & details) | : |  |
|  | 1. Title of Paper 2. Name of Author 3. Name of Journal 4. Year of Publishing | :::: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 9. | Have you ever participated in any other innovation contests (Government / Private)?  If Yes, | | |
|  | 1. Name of the Challenge/Program and list down the outcome 2. Name of the Challenge / Program 3. Evaluation Summary 4. Outcome | :  :  :  : | *Attach PDF (duly signed) with application form* |
| 10. | Mandatory supporting documents | : | *Attach the Power point Presentation converted as PDF (duly signed)*  *(Max 05 slides) with Application form* |

(signature & stamp)