DARE 2 DREAM 5.0

REGISTRATION FORM FOR START- UP

1.	Full Name (Chief Executive/ Director/ Manager/ Proprietor)	:	
2.	Gender (Male/Female/Transgender)	:	
3.	Name of the Start-Up		
4.	Is the start-up Incubated (Yes/No)	:	
a. If Yes, Name & address of Incubator			
5.	PAN Card No. of Start-up	:	
6.	DPIIT registration Number	:	
7.	E-Mail address	:	
8.	URL/Website of Start-up	:	
9.	<u>Mobile No of person registering on</u> behalf of Start-Up	:	
10.	Registered Address	:	

10.1	City	:
10.2	State /UT	:
10.3	PIN Code	:

11. Undertaking:

- a) I hereby declare that all the information submitted above on behalf of the start-up is true to best of my knowledge. If any of the information submitted by me is found false at any stage of the contest, I can be disqualified from the contest. I fully understand the decision of the organizers shall be final.
- b) I hereby declare that I am citizen of India and the start-up is owned and operated by me.
- c) It is further declared that the owner / shareholder of the start-up is neither an employee of DRDO nor family member of DRDO employee.
- d) The start-up is not debarred from participating in Dare to Dream or any similar contest by law or government order.
- e) The Start-up is not in receipt of any financial grant/aid for the proposal submitted from any government sources.

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APPLICATION FORM FOR START-UP

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SECTION A: YOUR INTEREST

1. <u>Problem Vertical</u> (select from the list of : Challenge areas)

SECTION B: TELL ABOUT YOUR IDEA

- 2. <u>Name of the Product/ Innovation</u>
- 3. <u>Solution Offered</u>

4.

- : Please attach the separate PDF (duly signed) along with the application form
- Brief description of Technology :
- : Please attach the separate PDF (duly signed) along with the application form (Max 200 words)
- 5. <u>What is the development stage of your</u> : <u>innovation</u> (Idea / Prototype / End Product/ Commercially Ready)
- 6. <u>Type of solution</u> (Hardware/Software/Hybrid) SECTION C: HAVE YOU TAKEN YOUR IDEA FURTHER ?
- Patent Filed / Granted in relevant Field : (Yes/No) (If YES, Number & Detail)
 - a. <u>Title of Patent</u>
 - b. Name of Inventor
 - c. <u>Year of Filing/Grant</u> :
 - d. Detail of Assignee
 - e. Country of filing
- Publication in per reviewed Journal in relevant Field (Yes /No) (If Yes, Number & details)
 - a. Title of Paper:b. Name of Author:c. Name of Journal:
 - d. <u>Year of Publishing</u> :

9.	. <u>Have you ever participated in any other innovation contests (Government / Private)?</u> If Yes,				
	a. Name of the Challenge/Program	:			
	and list down the outcome				
	b. Name of the Challenge / Program	:			
	c. Evaluation Summary	: Attach PDF (duly signed) with application form			
	d. <u>Outcome</u>	:			
10. Mandatory supporting documents		: Attach the Power point Presentation			
		converted as PDF (duly signed)			
		(Max 05 slides) with Application form			

(signature & stamp)