**DARE 2 DREAM 5.0**

**REGISTRATION FORM FOR INDIVIDUAL**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Individual/Team | : |  |
| 2. | Full Name/  Team Leader Name  (Maximum Four Members can register as a team) | : |  |
| 3. | Gender (*Male/Female/Transgender)* | : |  |
| 4. | Date of Birth (**mm/dd/yy)** | : |  |
| 5. | PAN Card No | : |  |
| 6. | Aadhar Card No | : |  |
| 7. | E-Mail address | : |  |
| 8. | Mobile No | : |  |
| 9. | Correspondence Address | : |  |
|  | 9.1 City | : |  |
|  | 9.2 State /UT | : |  |
|  | 9.3 PIN Code | : |  |
| 10. | Additional Information   1. Current Job/ Profile (Student/ Employee/ Other) 2. Detail of Institution Studying/ Employed | :  : |  |
| 11. | Undertaking: |  |  |
|  | 1. I hereby declare that all the information submitted above is true to best of my knowledge. If any of the information submitted by me is found false at any stage of the contest, I can be disqualified from the contest. I fully understand that the decision of the organizers shall be final. 2. I hereby declare that I am citizen of India. My age as on date of registration is more than 18 years. 3. I am neither an employee of DRDO nor family member of DRDO employee. 4. I am not debarred from participating in Dare to Dream or any similar contest by law or government order. 5. I am not in receipt of any financial grant/aid for the proposal submitted from any government sources. | | |

(signature)

**DARE TO DREAM 5.0**

**APPLICATION FORM FOR INDIVIDUAL**

|  |  |  |  |
| --- | --- | --- | --- |
| **SECTION A: YOUR INTEREST** | | | |
| 1. | Problem Vertical (*select from the list of Challenge areas)* | : |  |
| **SECTION B: TELL ABOUT YOUR IDEA** | | | |
| 2. | Name of the Product/ Innovation | : |  |
| 3. | Solution Offered | : | *Please attach the separate PDF (duly signed) along with the application form* |
| 4. | Brief description of Technology | : | *Please attach the separate PDF (duly signed) along with the application form (Max 200 words)* |
| 5. | What is the development stage of your innovation *(Idea / Prototype / End Product/ Commercially Ready)* | : |  |
| 6. | Type of solution (Hardware/Software/Hybrid) | : |  |
| **SECTION C: HAVE YOU TAKEN YOUR IDEA FURTHER ?** | | | |
| 7. | Patent Filed / Granted in relevant Field (*Yes/No* )  (If YES, Number & Detail) | : |  |
|  | 1. Title of Patent 2. Name of Inventor 3. Year of Filing/Grant 4. Detail of Assignee 5. Country of filing | ::::  : |  |
| 8. | Publication in per reviewed Journal in relevant Field *(Yes /No)* (If Yes, Number & details) | : |  |
|  | 1. Title of Paper 2. Name of Author 3. Name of Journal 4. Year of Publishing | :::: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 9. | Have you ever participated in any other innovation contests (Government / Private)?  If Yes, | | |
|  | 1. Name of the Challenge/Program and list down the outcome 2. Name of the Challenge / Program 3. Evaluation Summary 4. Outcome | :  :  :  : | *Attach PDF (duly signed) with application form* |
| 10. | Mandatory supporting documents | : | *Attach the Power point Presentation converted as PDF (duly signed)*  *(Max 05 slides) with Application form* |

(signature)