

गैस टरबाइन अनुसंधान स्थापन / **GAS TURBINE RESEARCH ESTABLISHMENT**
रक्षा अनुसंधान तथा विकास संगठन / **Defence Research & Development Organization**
रक्षा मंत्रालय/ **Ministry of Defence**
पत्र पेटी सं **9302**, सी.वी. रामन नगर / **Post Box No. 9302, C.V. Raman Nagar**
बेंगलूरु/Bengaluru - 560 093

No. GTRE/HRD/026 /2023-24(iv)

Dates: 24th April 2023

Provisional Selected Candidates: Apprenticeship Training Programme 2023-24
(ITI Trainees) at GTRE

1. Refer to **Advt. No. GTRE/HRD/026/2023-24 dated 24th February 2023.**
2. The *Provisionally Selected Candidates* for Apprenticeship Training Programme 2023-24 (ITI Trainees) at GTRE is published herewith.
3. The Provisionally Selected Candidates are requested to read the attached Joining Instructions for follow up actions.
4. This list is valid for 01 month from the date of joining Apprenticeship Training ie., 08th May 2023 to 07th June 2023. If candidate fail to join within stipulated period, his / her candidature will not be considered.
5. Candidates are required to report to CV Raman Nagar Gate Security Office, Gas Turbine Research Establishment (GTRE), C.V.Raman Nagar, Bangalore – 560 093 for joining on any working day during 08th May - 07th June 2023.

(Please Note : All Saturday(s) & Sunday(s) are observed as closed holidays. Avoid reporting GTRE on Saturdays / Sundays).

Encls : (02 Pages)

J. Shylaja
शैलजा एस, वैज्ञानिक-एफ
Shylaja S, Scientist - 'F'
स.नि. (मा.सं.वि.)
Group Director (HRD)

**LIST OF PROVISIONALLY SHORTLISTED CANDIDATES FOR ITI
APPRENTICESHIP TRAINING (2023-24) AT GTRE, BENGALURU**

| S.No | ONLINE APPLICATION NO. | NAME | DATE OF BIRTH |
|---|------------------------|-------------------------------------|---------------|
| MACHINIST | | | |
| 1. | GTRE/I/AP/2023//59201 | MANOJKUMAR ANIRUDRA BHAUTIK | 12-05-2003 |
| 2. | GTRE/I/AP/2023//60956 | RUYARKAR NIKHIL KISHOR | 12-09-2002 |
| 3. | GTRE/I/AP/2023//61370 | SHUBHAM MISHRA | 10-06-2000 |
| FITTER | | | |
| 1. | GTRE/I/AP/2023//61058 | GYAN PRAKASH MISHRA | 02-08-1999 |
| 2. | GTRE/I/AP/2023//58344 | MALA VAMSI KRISHNA | 17-08-2000 |
| 3. | GTRE/I/AP/2023//62715 | PRATIK KRANTIKUMAR CHINCHAMALATPURE | 22-12-1996 |
| 4. | GTRE/I/AP/2023//59754 | SATYENDRA DUBEY | 04-06-2003 |
| TURNER | | | |
| 1. | GTRE/I/AP/2023//61080 | BALGOVIND | 20-07-2001 |
| 2. | GTRE/I/AP/2023//61619 | ANKIT AMAN EKKA | 26-12-1997 |
| 3. | GTRE/I/AP/2023//58533 | SOMNATH | 20-05-2002 |
| ELECTRICIAN | | | |
| 1. | GTRE/I/AP/2023//58106 | MD KAIF | 10-01-2004 |
| 2. | GTRE/I/AP/2023//60861 | DERANGULA KARUNA | 18-06-2004 |
| 3. | GTRE/I/AP/2023//62501 | SUNIL KUMAR BADATYA | 02-03-2001 |
| WELDER | | | |
| 1. | GTRE/I/AP/2023//64078 | DEBASISH PAL | 12-08-1999 |
| 2. | GTRE/I/AP/2023//60955 | SUBHAJIT BISWAS | 01-04-2001 |
| SHEET METAL WORKER | | | |
| 1. | GTRE/I/AP/2023//62703 | RAHUL RAJBHAR | 17-11-1997 |
| 2. | GTRE/I/AP/2023//63362 | UJAL SANJAY JADHAV | 30-11-2001 |
| Computer Operator & Programming Assistant (COPA) | | | |
| 1. | GTRE/I/AP/2023//63410 | ANKITA ANIL DONGRE | 25-10-1996 |
| 2. | GTRE/I/AP/2023//59772 | AYUSHI | 17-11-2003 |
| 3. | GTRE/I/AP/2023//58083 | MANJESH KUMAR | 21-05-2002 |
| 4. | GTRE/I/AP/2023//63486 | MINHAZUL ISLAM | 16-12-1997 |
| 5. | GTRE/I/AP/2023//62381 | ROHIT DAS | 17-04-2003 |
| 6. | GTRE/I/AP/2023//64276 | SHUBHAM RAVBA WAGH | 01-11-2000 |
| 7. | GTRE/I/AP/2023//60036 | VINOD DHAKA | 27-12-2001 |
| 8. | GTRE/I/AP/2023//61091 | VISHAL SONKAR | 13-06-1999 |

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(Dr. Senthil V, Scientist F)

(Shylaja S, Scientist F)
24/4/2023

**GENERAL INSTRUCTIONS FOR PROVISIONALLY SELECTED
FOR APPRENTICE TRAINING (GRADUATE Engineering &
General Stream / DIPLOMA / ITI) AT GTRE, BANGALORE**

1. Candidates are requested to bring the following documents in ORIGINAL and ONE SET OF XEROX at the time of joining for Document Verification, failing which the selection will be cancelled:

- 1) 10th Marksheet and Certificate (for Date of Birth)
- 2) Marksheets (Qualifying exam) for all semesters
- 3) Qualification Certificate issued by competent authority / Provisional Degree Certificate
- 4) Caste Certificate (if applicable) issued by the competent authority
- 5) Person With Disability Certificate (if applicable)
- 6) EWS Certificate (if applicable)
- 7) Photo ID Card issued by Govt./Aadhaar Card
- 8) Registration No. / Certificate from MHRD/NCVT portal
- 9) One passport size and two stamp size photographs
- 10) Valid Police Verification Certificate from the last place of residence (Issued by District authority)
- 11) Medical Fitness Certificate issued by Govt. Doctor / Registered Medical Practitioner
- 12) Vaccination certificate for COVID-19
- 13) Details of Bank Account **only SBI (Copy of front page of Passbook)**
- 14) Undertaking sent alongwith acceptance mail

2. **This list is valid for ONE MONTH from the date of 08th May – 07th June 2023 (joining date for Apprenticeship Training). If candidate fail to join within stipulated time, his / her candidature will not be considered.**

3. The period of apprenticeship training is for ONE YEAR. Apprentices will have no claim to permanent or temporary appointment on completion of Apprenticeship Training in GTRE/DRDO.

4. You are required to execute a contract on joining. Your selection is provisional till acceptance by BOAT (NATS) / RDSDE (NAPS).

5. **Candidates are required to arrange accommodation / transport on their own for their stay in Bangalore. No TA/DA shall be given to candidates for joining GTRE.**

6. Candidates are required to report to CV Raman Nagar Gate Security Office, Gas Turbine Research Establishment, C.V.Raman Nagar, Bangalore – 560 093 for joining on any working days during 08th May – 07th June 2023(except Saturday / Sunday being holidays).

7. The Land Mark and Bus routes to reach GTRE, Bangalore are as under:

Land mark: Bagmane Tech Park & LRDE

Bus No. 314 E & 314 B – From Majestic / City Railway Bus stand

314, 314 A & 314 C - From Shivaji Nagar

K4 – KR Market

(Alight at LRDE Bus stop)

Candidates can also avail Metro Facility (Nearest Metro Station to reach GTRE is “Swami Vivekananda Road Metro Station”)