

गैस टरबाइन अनुसंधान स्थापन / GAS TURBINE RESEARCH ESTABLISHMENT  
रक्षा अनुसंधान तथा विकास संगठन / Defence Research & Development Organization  
रक्षा मंत्रालय/ Ministry of Defence  
पत्र पेटी सं 9302, सी.वी.रामन नगर / Post Box No. 9302, C.V. Raman Nagar  
बेंगलूरु/Bengaluru - 560 093

No. GTRE/HRD/026 /2025-26(iii)

Dates: 19 June 2025

**Provisional Selected Candidates: Apprenticeship Training Programme 2024-25**  
**(Diploma Trainees) at GTRE - First List**

1. Refer to **Advt. No. GTRE/HRD/026/2025-26 dated 07 April 2025.**
2. The *Provisionally Selected Candidates* for Apprenticeship Training Programme 2024-25 (**Diploma Trainees**) at GTRE is published herewith.
3. The Provisionally Selected Candidates are requested to read the attached Joining Instructions for follow up actions.
4. This list is valid for 01 month from the date of joining Apprenticeship Training *i.e., 01 July 2025 to 31 July 2025.* If candidate fail to join within stipulated period, his / her candidature will not be considered.
5. Candidates are required to report to CV Raman Nagar Gate Security Office, Gas Turbine Research Establishment (GTRE), C.V.Raman Nagar, Bangalore – 560 093 for joining on any working day during 01 July 2025 to 31 July 2025.

**(Please Note)** : All Saturday & Sunday are observed as closed holidays. Avoid reporting GTRE on Saturdays / Sundays / Gazetted holidays ).

Encls : (4 Pages)

डॉ. सेंथिल वी, वैज्ञानिक- एफ

**Dr. Senthil V, Scientist-'F'**

स.नि. (मा.सं.वि.) Group Director (HRD)

कृते निदेशक /For DIRECTOR

LIST OF PROVISIONALLY SELECTED CANDIDATES FOR DIPLOMA APPRENTICESHIP TRAINING (2025-26) AT GTRE, BENGALURU			
S.No	NATS / NAPS ONLINE APPLICATION NO. (Student ID)	NAME OF THE CANDIDATE	DATE OF BIRTH
<b>Mechanical/ Production/ Tool &amp; Die Design</b>			
1.	AAPVZ6024814	CHUKKA SRAVANTH KUMAR	08-06-2004
2.	AORKE4683348	WILLINGTON MUNDA	17-12-2001
3.	AORBH6023591	SOUMYARANJAN SAHOO	07-01-2003
4.	AAPEG6068053	NOOLU VEERENDRA SAI AVINASH	17-06-2005
5.	ATLWP6022822	UNDLAGONDA VAISHNAVI	05-05-2004
6.	NUKD006210600015	AKHILESH PETWAL	29-05-2002
7.	ATLMA6025809	MEDARI UDAY	08-12-2003
8.	AAPKR5504297	SUKHAVASI VIJAYAKRISHNA	27-09-2003
9.	ATLWA4679666	MITTAGADAPALA SAI CHARAN	26-01-2004
10.	WMHD006220600492	PRASHANT EKNATH DUDHAMAL	07-10-2001
<b>ELECTRICAL &amp; ELECTRONICS COMMUNICATION ENGG.</b>			
1.	ATLRA4675526	YETCHINA LOKESH	20-04-2004
2.	ATLHD6045621	THOTA MOHANA SATYAVENI	16-12-2003
3.	ATLBO6010804	BAYYA SRUJANA	18-10-2004
4.	ATNTP6009781	AKHILESH M	17-11-2003
5.	ATLWP5504718	K SOUMYA	04-10-2003
6.	AKAMA6046476	SANJAY D	02-02-2002
7.	AAPAN4670947	BUKKE HARIKA	13-06-2002
<b>Computer Science/ Engg./ Computer Networking.</b>			
1.	EBRD729210800001	MD MUBASSIR ALAM	01-06-1999
2.	ATLMC6065271	MANISHWAR MOTURI	14-06-2006
3.	AMPCN5548618	VAISHNAVI BHUTE	23-10-2001

Y. Yuvraj J.

< Yuvraj. J >, Sc-'F'

Dr. Senthil V., वैज्ञानिक 'एफ'

Dr. Senthil V., Sc 'F'

समूह-निदेशक (मा.सं.वि.)

Group Director (HRD)



**GENERAL INSTRUCTIONS FOR PROVISIONALLY SELECTED (FIRST LIST) FOR APPRENTICE TRAINING (GRADUATE ENGINEERING & GENERAL STREAM / DIPLOMA / ITI) AT GTRE, BANGALORE**

1. Candidates are requested to bring the following documents in ORIGINAL and ONE SET OF XEROX at the time of joining for Document Verification, failing which the selection will be cancelled:
  - 1) 10<sup>th</sup> Mark sheet and Certificate (for Date of Birth)
  - 2) Mark sheets (Qualifying exam) for all semesters
  - 3) Qualification Certificate issued by competent authority / Provisional Degree Certificate
  - 4) Caste Certificate (if applicable) issued by the competent authority
  - 5) Person With Disability Certificate (if applicable)
  - 6) EWS Certificate (if applicable)
  - 7) Photo ID Card issued by Govt./Aadhaar Card
  - 8) Registration No. / Certificate for registration under NATS/NAPS portal
  - 9) Three passport size and two stamp size photographs
  - 10) Valid Police Verification Certificate from the last place of residence (Issued by District authority)
  - 11) Medical Fitness Certificate issued by Govt. Doctor / Registered Medical Practitioner
  - 12) Details of **BANK ACCOUNT WITH AADHAR SEED** (Copy of front page of Passbook)
  - 13) Undertaking sent along with acceptance mail (Copy Enclosed)
2. This list is valid for **ONE MONTH** from the date of **01 JULY TO 31 JULY 2025** (joining date for Apprenticeship Training). If candidate fail to join within stipulated time, his / her candidature will not be considered.
3. The period of apprenticeship training is for ONE YEAR. Apprentices will have no claim to permanent or temporary appointment on completion of Apprenticeship Training in GTRE/DRDO.
4. You are required to execute a contract on joining. Your selection is provisional till acceptance by **BOAT (NATS) / RDSDE (NAPS)**.
5. **Candidates are required to arrange accommodation / transport on their own for their stay in Bangalore. No TA/DA shall be given to candidates for joining GTRE.**
6. Candidates are required to report to CV Raman Nagar Gate Security Office, Gas Turbine Research Establishment, C.V.Raman Nagar, Bangalore – 560 093 for joining on any working days during **01 JULY TO 31 JULY 2025** ( except Saturday / Sunday being holidays).
7. The Land Mark and Bus routes to reach GTRE, Bangalore are as under:

Land mark: Bagmane Tech Park & LRDE

**Bus No. 314 E & 314 B, 315MDF – From Majestic / City Railway Bus stand**  
314, 314 A & 314 C - From Shivaji Nagar  
318 – From KR Market  
(Alight at LRDE Bus stop)

Candidates can also avail Metro Facility (Nearest Metro Station to reach GTRE is “Swami Vivekananda Road Metro Station” )

**UNDERTAKING BY CANDIDATES FOR  
APPRENTICE TRAINEES (2025-26) AT GTRE**

**NATS / NAPS Enrolment ID No.** : \_\_\_\_\_

**Name of the Candidate** : \_\_\_\_\_

**Branch Applied for** : \_\_\_\_\_

1. I have ensured that, application form filled by me for "Apprenticeship Training Programme" (~~Graduate Technical (Engineering - B.E / B.Tech) / Graduate Technical (General Stream - B.Com / B.A / B.Sc / BBA / BCA) / Diploma / ITI~~) Trainees for the Year 2025-26 at GTRE meets the eligibility conditions in terms of **GTRE Advt. No. GTRE/HRD/026/2025-26 dated 07 April 2025**. I also understand that if at any stage of scrutiny of documents, selection or even after selection and joining or during training, it comes to notice that my candidature does not fulfill any of the eligibility conditions or the facts stated are not true or the documents enclosed by me are false/forged, my candidature shall be withdrawn immediately without assigning any reason.
2. I understand that, the Management reserves the right to amend / refix / cancel / suspend the selection process of Apprenticeship Training Programme at any time during the process without assigning any reason whatsoever. Further, I understand that the decision of the Management shall be final and binding.
3. I understand that my provisional shortlist / selection for the Apprenticeship Training Programme (2025-26) at GTRE does not carry any job guarantee.
4. I have attached the qualifying degree / exam certificate, which is as per CGPA/Percentage mentioned in my application for Apprenticeship Training at GTRE for the year 2025-26.

(Signature of the Candidate)