### गैस टरबाइन अनुसंधान स्थापन / GAS TURBINE RESEARCH ESTABLISHMENT

# रक्षा अनुसंधान तथा विकास संगठन / Defence Research & Development Organization

रक्षा मंत्रालय/ Ministry of Defence

पत्र पेटी सं 9302,सी.वी.रामन नगर / Post Box No. 9302, C.V. Raman Nagar बेंगलूरु/Bengaluru - 560 093

No. GTRE/HRD/026 /2025-26(iii)

<u>Provisional Selected Candidates: Apprenticeship Training Programme 2025-26</u>
(Diploma Trainees) at GTRE - Second List

- 1. Refer to Advt. No. GTRE/HRD/026/2025-26 dated 07 April 2025.
- 2. The *Provisionally Selected Candidates* (**Second List**) for Apprenticeship Training Programme 2025-26 (**Diploma Trainees**) at GTRE is published herewith.
- 3. The Provisionally Selected Candidates are requested to read the attached Joining Instructions for follow up actions.
- 4. This list is valid for 01 month from the date of joining Apprenticeship Training *ie., 11 Aug 2025 to 10 Sept 2025*. If candidate fail to join within stipulated period, his / her candidature will *not* be considered.
- 5. Candidates are required to report to CV Raman Nagar Gate Security Office, Gas Turbine Research Establishment (GTRE), C.V.Raman Nagar, Bangalore 560 093 for joining on any working day during 11 Aug 2025 to 10 Sept 2025.

(<u>Please Note</u>: All Saturday & Sunday are observed as closed holidays. Avoid reporting GTRE on Saturdays / Sundays / Gazetted holidays).

Encls: (3 Pages)

डॉ. सेंथिल वी,वैज्ञानिक— एफ

Dr. Senthil V, Scientist-'F' स.नि. (मा.सं.वि.) Group Director (HRD) कृते निदेशक /For DIRECTOR

**Dates: 11 Aug 2025** 

### LIST OF PROVISIONALLY SELECTED CANDIDATES FOR DIPLOMA APPRENTICESHIP TRAINING (2025-26) AT GTRE, BENGALURU S.No NAME OF THE NATS / NAPS ONLINE **DATE OF CANDIDATE APPLICATION NO. (Student ID)** BIRTH Mechanical/ Production/ Tool & Die Design 1. AMHKO6001496 PRASAD BALAVANT **MHALUNGEKAR** 03-02-2004 2. AMHMS5222584 19-06-2002 PRAKSHAL BHAVESH SHAH 3. AGJRA6057537 **DAVE VIVEK SATYEN** 18-09-2003 4. AORMY5718521 **DHANURAM KISKU** 03-02-1999 5. YATHIRAJULA SAI KUMAR 08-07-2004 AAPVS5561694 6. AAPGU5523915 KOPURI BHUSHANAM BABU 13-06-2004 VISHAL SANTOSH NAIK 7. AKAUK6005046 11-08-2002 8. AMHTH5610319 **ROHAN NAVNATH SURYAWANSHI** 08-04-1999 ELECTRICAL & ELECTRONICS COMMUNICATION ENGG. 1. AAPVS5277308 **KOLLI SRINIVAS** 10-02-2003 2. ATLJB4133094 ANANDAPU KRISHNA 10-09-2002 3. AAPVS3701743 KANTAMREDDI YASWANTH 06-06-2003 4. **SONNAKULA SWATHI** ATLKA6055586 01-06-2004 5. STND088200401997 **TAMILARASAN** 23-01-2002 Computer Science/ Engg./ Computer Networking. AJHBO4271802 **SWARNIKA MISHRA** 1. 25-02-2001 2. WMHD729220700001 **UMESH RAVINDRA NEHETE** 20-08-2003

### PROVISIONALLY SELECTED (SECOND LIST) FOR APPRENTICE TRAINING DIPLOMA AT GTRE, BANGALORE

- 1. Candidates are requested to bring the following documents in ORIGINAL and ONE SET OF XEROX at the time of joining for Document Verification, failing which the selection will be cancelled:
  - (i)  $10^{th}$  &  $12^{th}$  Mark sheets and Certificate (for Date of Birth)
  - (ii) Mark sheets (Qualifying exam) for all semesters
  - (iii) Qualification Certificate issued by competent authority / Provisional Degree Certificate
  - (iv) Caste Certificate (if applicable) issued by the competent authority
  - (v) Person With Disability Certificate (if applicable)
  - (vi) EWS Certificate (if applicable)
  - (vii) Photo ID Card issued by Govt./Aadhaar Card
  - (viii) Registration No. / Certificate for registration under MHRD/NCVT portal
  - (ix) Three passport size and two stamp size photographs
  - (x) Valid Police Verification Certificate from the last place of residence (Issued by District authority)
  - (xi) Medical Fitness Certificate issued by Govt. Doctor / Registered Medical Practitioner
  - (xii) Details of BANK ACCOUNT WITH AADHAR SEEDED (Copy of front page of Passbook)
  - (xiii) Undertaking sent along with acceptance mail (Copy Enclosed)
- 2. This list is valid for ONE MONTH from the date of <u>11 AUG to 10 SEP 2025</u> (joining date for Apprenticeship Training). If candidate fail to join within stipulated time, his / her candidature will not be considered.
- 3. The period of apprenticeship training is for ONE YEAR. Apprentices will have no claim to permanent or temporary appointment on completion of Apprenticeship Training in GTRE/DRDO.
- 4. You are required to execute a contract on joining. Your selection is provisional till acceptance by **BOAT (NATS) / RDSDE (NAPS).**
- 5. Candidates are required to arrange accommodation / transport on their own for their stay in Bangalore. No TA/DA shall be given to candidates for joining GTRE.
- 6. Candidates are required to report to CV Raman Nagar Gate Security Office, Gas Turbine Research Establishment, C.V.Raman Nagar, Bangalore 560 093 for joining on any working days during 11 AUG to 10 SEP 2025 (except Saturday / Sunday being holidays).
- 7. The Land Mark and Bus routes to reach GTRE, Bangalore are as under:

Land mark: Bagmane Tech Park & LRDE

Bus No. 314 E & 314 B – From Majestic / City Railway Bus stand

314, 314 A & 314 C - From Shivaji Nagar

K4 – KR Market

(Alight at LRDE Bus stop)

Candidates can also avail Metro Facility (Nearest Metro Station to reach GTRE is "Swami Vivekananda Road Metro Station")

## UNDERTAKING BY CANDIDATES FOR APPRENTICE TRAINEES (2025-26) AT GTRE

NATS / NAPS Enrolment ID No.	:	
Name of the Candidate	:	
Branch Applied for	:	
1. I have ensured that, application	on form filled by me for "Apprentices	hip Training Programme"
- <b>Diploma Trainees</b> for the Year 202	25-26 at GTRE meets the eligibility cond	ditions in terms of <i>GTRE</i>
Advt. No. GTRE/HRD/026/2025	<b>5-26 dated 07 April 2025</b> . I also	understand that if at any
stage of scrutiny of documents, sele	ection or even after selection and join	ning or during training, it
comes to notice that my candidatur	re does not fulfill any of the eligibilit	y conditions or the facts
stated are not true or the documen	nts enclosed by me are false/forged,	my candidature shall be
withdrawn immediately without assig	;ning any reason.	
	gement reserves the right to amend,	_
	nip Training Programme at any time d	-
	rther, I understand that the decision	of the Management shall
be final and binding.		
3. I understand that my prov	isional shortlist / selection for the	Apprenticeship Training
Programme (2025-26) at GTRE does n	ot carry any job guarantee.	
4. I have attached the qualifyin	g degree / exam certificate, which is	as per CGPA/Percentage
mentioned in my application for Appr	enticeship Training at GTRE for the ye	ar 2025-26.
	(Signa	ture of the Candidate)
	(0.9.13	